**TOWNSHIP OF HILLSIDE

Caucus- Regular** **MEETING OF THE TOWNSHIP COUNCIL via Zoom AGENDA\***

**TUESDAY, FEBUARY 22, 2022 @ 6:30pm**

**Zoom Meeting ID: 813 7713 3847 ~ Passcode:** 565091

1. **CALL TO ORDER**
2. **FLAG SALUTE**
3. **STATEMENT OF PUBLIC NOTICE**

This Meeting was called pursuant to the provisions of the Open Public Meetings Act. Notice of this meeting was sent to the Union County Local Source and the Star Ledger. In addition, copies of the notice were posted on the bulletin board in the Municipal Building, on the Town Hall doors, and filed in the Office of the Township Clerk. Notices on the bulletin board have remained continuously posted. Proper notice having been given, the Acting Township Clerk is directed to include this statement in the minutes of this meeting.

1. **ROLL CALL**

Lisa Bonanno, Donald J. DeAugustine, Gerald Pateesh Freedman, Andrea Hyatt, Robert Rios, Christopher D. Mobley, Council Vice President and Craig Epps, Council President

1. **PRESIDENTIAL AWARD: Month of January - Councilwoman Hyatt**

**Month of February – Councilman DeAugustine**

1. **Approval of Meeting Minutes: January 18, 2022**
2. **Payment of Bills: February 22, 2022**

***CAUCUS***

1. **RESOLUTIONS**

***CONSENT AGENDA*^**

All items listed on the Consent Agenda are considered routine by the Township Council and have been listed for

one roll call vote for adoption of all items. There will be no separate discussion on these items unless a Council member or Citizen so requests, in which event, the item will be removed from the general order of business and considered in its normal sequence on the Agenda.

1. **R-22-063^** Revised 2022 Personnel Committee (Action)
2. **R-22-064^** Revised 2022 Finance Committee (Action)
3. **R-22-065** Temporary Emergency Budget (Action)
4. **R-22-066** Auth. the Transfer of Appropriations Reserves in the Local Budgetfor Fiscal Yr. 2022 (Action)
5. **R-22-067** New Jersey Library Construction Bond Act │ Spring 2021 Cycle (Action)
6. **R-22-068** Awarding Contract for Resurfacing of Plymouth Road to AJM Contractors (Action)
7. **R-22-069** Awarding Contract for Resurfacing of Williamson Ave to Z Brothers Concrete Contractors, Inc. (Action)
8. **R-22-070** Auth. A Contract with Washington Humane Society d/b/a St. Hubert’s Animal Welfare Center (Action)
9. **R-22-071** Appt. Professional Planner - Remington and Vernick Engineers . (Action)
10. **R-22-072** Awarding Contract for Outside Bankruptcy Attorney - Trenk Isabel Attorneys at Law (Action)

***REGULAR***

1. **RESOLUTIONS**
2. **OLD (UNFINISHED) BUSINESS**
3. **NEW BUSINESS**
4. **CORRESPONDENCE**
5. **COMMUNICATIONS**
6. **PUBLIC COMMENTS**

The public can email questions and comments before and during the meeting to**hillsidecouncilmeeting@gmail.com****.** The public may also join the meeting via Zoom by using:Meeting ID: **813 7713 3847** Passcode: **565091** or by using Zoom meeting direct link **https://us02web.zoom.us/j/81377133847?pwd=Zk9lQ1Bjbm03UllDSFl4VzJDTlc1dz09**

The meeting will also be live-streamed on Facebook Live on Hillside Council Meetings. Please state name and address for the record.

1. **REMARKS BY TOWNSHIP COUNCIL MEMBERS**
2. **EXECUTIVE CLOSED SESSION**Please be advised that the Council reserves the right to enter closed session per N.J.S.A. 10:4-12.
3. **ADJOURNMENT**

Upcoming Meetings:
Caucus Meeting March 8, 2022 @6:30pm
Caucus-Regular Meeting: March 22, 2022@ 6:30 pm

\**AGENDA IS SUBJECT TO CHANGE*

## Governor of New Jersey

Governor Phil Murphy

Lt. Governor Sheila Y. Oliver

Office of the Governor

PO Box 001

Trenton, NJ 08625

609-292-6000

## U.S. Senators for the State of New Jersey

Senator Robert Menendez

528 Senate Hart Office Building One Gateway Center, Suite 1100

Washington, D.C. 20510 Newark, New Jersey 07102

202.224.4744 Phone: 973.645.3030

Fax: 973.645.0502

Senator Cory Booker

Washington Office Newark Office

141 Hart Senate Office Building Gateway One

Washington, DC 20510 11-43 Raymond Plaza West Suite 2300

(202) 224-3224 Newark, NJ 07102

Phone: (973) 639-8700

Fax: (973) 639-8723

 U.S. 10th Congressional District Congressman Donald Payne, Jr.

|  |  |
| --- | --- |
| Washington, DC Office103 Cannon House Office Building | Newark Office |
| Washington, DC 20515 |  60 Nelson Place, 14th Floor |
| Phone: (202) 225-3436 | (LeRoy F. Smith, Jr. Public Safety Building) |
| Fax: (202) 225-4160 | Newark, NJ 07102 |
| Hours: M-F 9AM-6PM EST | Phone: (973)-645-3213 Fax: (973)-645-5902 |

##  District 20 of the New Jersey State Legislature Senator Joseph P. Cryan

 Assemblyman Rev. Reginald Atkins Assemblywoman Annette Quijano

|  |  |
| --- | --- |
| 985 Stuyvesant Ave., | 65 Jefferson Ave., Suite B, |
| Union, NJ 07083 | Elizabeth, NJ 07201 |
| Phone: (908) 343-1605 | Phone: (908) 327-9119 |