**TOWNSHIP OF HILLSIDE

Caucus- Regular** **MEETING OF THE TOWNSHIP COUNCIL via Zoom AGENDA\***

**TUESDAY, MARCH 22, 2022 @ 6:30pm**

**Zoom Meeting ID: 820 3314 7812 ~ Passcode: 809792**

1. **CALL TO ORDER**
2. **FLAG SALUTE**
3. **STATEMENT OF PUBLIC NOTICE**

This Meeting was called pursuant to the provisions of the Open Public Meetings Act. Notice of this meeting was sent to the Union County Local Source and the Star-Ledger. In addition, copies of the notice were posted on the bulletin board in the Municipal Building, on the Town Hall doors, and filed in the Office of the Township Clerk. Notices on the bulletin board have remained continuously posted. Proper notice having been given, the Deputy Township Clerk is directed to include this statement in the minutes of this meeting.

1. **ROLL CALL**

Lisa Bonanno, Donald J. DeAugustine, Gerald Pateesh Freedman, Andrea Hyatt, Robert Rios, Christopher D. Mobley, Council Vice President and Craig Epps, Council President

1. **PRESIDENTIAL AWARD: Month of March - Vice President Christopher D. Mobley**
2. **Approval of Meeting Minutes: February 22, 2022, & March 8, 2022**
3. **Payment of Bills: March 22, 2022**

***CAUCUS***

**ORDINANCES**

1. **Ordinance: O-22-07 First Reading & Introduction**

**AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE**

When introduced today, the above ordinance shall be considered for final passage after public hearing thereon at a meeting of said Township Council to be held via Zoom on **Tuesday, April 5, 2022,** at 6:30 pm or at any time and place to which the meeting for further consideration of the ordinances shall be adjourned.

1. **Ordinance PUBLIC HEARING >>> O-22-05**

**BOND ORDINANCE PROVIDING FOR THE REHABILITATION OF THE NORTH AVENUE PUMP STATION, BY AND IN THE TOWNSHIP OF HILLSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING $2,465,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $2,465,000 BONDS OR NOTES TO FINANCE THE COST THEREOF**

1. **Ordinance PUBLIC HEARING >>> O-22-06**

**BOND ORDINANCE PROVIDING FOR THE PURCHASE OF A STREET SWEEPER, BY AND IN THE TOWNSHIP OF HILLSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING $335,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $335,000 BONDS OR NOTES TO FINANCE THE COST THEREOF**

1. **RESOLUTIONS**

***CONSENT AGENDA*^**

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| All items listed on the Consent Agenda are considered routine by the Township Council and have been listed forone roll call vote for adoption of all items. There will be no separate discussion on these items unless a Council member or Citizen so requests, in which event, the item will be removed from the general order of business and considered in its normal sequence on the Agenda.1. **R-22-078^** Tax Refunds and Credits Assessment Reduction by Order of Tax Court of the State of New Jersey
2. **R-22-079^** Tax AuthorizingSewer Refund Overpayment
3. **R-22-080**^ Tax Authorizing Refund of Premiums for Tax Certificate
4. **R-22-087^** Limousine License Renewal – Zaza Group, LLC
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1. **R-22-081** Tax Authorizing Sewer User Charges for 2022
2. **R-22-082** Authorizing Emergency Temporary Budget Appropriation for Total Sum $2,889,479.41
3. **R-22-083** Auth. Emergency Budget Appropriation Remington and Vernick of Total Sum $9,116.25
4. **R-22-084** Auth. Payment. of Acc. Severance Liabilities to Retiring Employee Geneva Best
5. **R-22-085** Auth. Purchase of Air Bottle Oxygen Generating Systems, Total Amount $84,895.00
6. **R-22-086** Auth. Purchase of Turnout Gear Equipment from Witmer Public Safety Group, Total amount $53,215.76
7. **R-22-088** Appointing Alfuquan Hardy as Director of Recreation
8. **R-22-089** Appointing Anthony Russomanno as Acting Director of Public Works
9. **R-22-090** Confirming Appointment of Hope M. Smith as the Township Business Administrator
10. **R-22-091** Confirming Appointment of Ellen M. Harris as the Acting Township Attorney

***REGULAR***

1. **RESOLUTIONS**
2. **OLD (UNFINISHED) BUSINESS**
3. **NEW BUSINESS**
4. **CORRESPONDENCE**
5. **COMMUNICATIONS**
6. **PUBLIC COMMENTS**

The public can email questions and comments before and during the meeting to**hillsidecouncilmeeting@gmail.com****.** The public may also join the meeting via Zoom by using:Meeting ID: **820 3314 7812** Passcode: **809792** or by using Zoom meeting direct link **https://us02web.zoom.us/j/82033147812?pwd=Uk9wZlUxbS9VQVIvczR3TmwxS2dsZz09** The meeting will also be live-streamed on Facebook Live on Hillside Council Meetings. **Please state name and address for the record.**

1. **EXECUTIVE CLOSED SESSION**Please be advised that the Council reserves the right to enter closed session per N.J.S.A. 10:4-12.
2. **ADJOURNMENT**

Upcoming Meetings:
Caucus Meeting April 5, 2022, @6:30pm
Caucus-Regular Meeting: April 19, 2022, @ 6:30 pm

\**AGENDA IS SUBJECT TO CHANGE*

## Governor of New Jersey

Governor Phil Murphy

Lt. Governor Sheila Y. Oliver

Office of the Governor

PO Box 001

Trenton, NJ 08625

609-292-6000

## U.S. Senators for the State of New Jersey

Senator Robert Menendez

528 Senate Hart Office Building One Gateway Center, Suite 1100

Washington, D.C. 20510 Newark, New Jersey 07102

202.224.4744 Phone: 973.645.3030

Fax: 973.645.0502

Senator Cory Booker

Washington Office Newark Office

141 Hart Senate Office Building Gateway One

Washington, DC 20510 11-43 Raymond Plaza West Suite 2300

(202) 224-3224 Newark, NJ 07102

Phone: (973) 639-8700

Fax: (973) 639-8723

 U.S. 10th Congressional District Congressman Donald Payne, Jr.

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| Washington, DC Office103 Cannon House Office Building | Newark Office |
| Washington, DC 20515 |  60 Nelson Place, 14th Floor |
| Phone: (202) 225-3436 | (LeRoy F. Smith, Jr. Public Safety Building) |
| Fax: (202) 225-4160 | Newark, NJ 07102 |
| Hours: M-F 9AM-6PM EST | Phone: (973)-645-3213 Fax: (973)-645-5902 |

##  District 20 of the New Jersey State Legislature Senator Joseph P. Cryan

 Assemblyman Rev. Reginald Atkins Assemblywoman Annette Quijano

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| 985 Stuyvesant Ave., | 65 Jefferson Ave., Suite B, |
| Union, NJ 07083 | Elizabeth, NJ 07201 |
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