



**TOWNSHIP OF HILLSIDE**  
 COUNTY OF UNION, NEW JERSEY  
 MUNICIPAL BUILDING  
 1409 LIBERTY AVENUE, HILLSIDE, NEW JERSEY 07205  
 PHONE: (973) 681-7155 ~ <https://www.hillsidenj.us/>

## CITIZEN LEADERSHIP FORM

### Application for Appointment

I, \_\_\_\_\_, hereby apply to perform public service on the following municipal authorities, boards, commissions, committees or councils:

|    |  |
|----|--|
| a) |  |
| b) |  |
| c) |  |

| <i>Name</i> | <i>Signature</i> | <i>Date</i> |
|-------------|------------------|-------------|
|-------------|------------------|-------------|

List any education, prior volunteer experience, work related experience; or other civic involvement which could be of use to the authorities, boards, commissions, committees or councils which you listed above (Attach additional sheets or resume if necessary):

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**Please be advised:** Appointees to boards, commissions, committees, councils may be obliged, for purposes of the statutory requirement, to annually file a financial disclosure statement in accordance with the Local Government Ethics Law.

| <b>*Personal Information Not Subject to Public Disclosure*</b>   |
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| <i>Primary Phone Number:</i>   |
| <i>Mobile Phone Number:</i>  |
| <i>Address of Residence:</i>   |
| <i>Email Address:</i>  |
| *The information in this section is considered personal information and is therefore deemed confidential for the purpose of P.L. 1963, c. 73 (C.47:1A-1 et seq.) and P.L. 2001, c. 404 (C.47:1A-5 et al.). |

**FOR OFFICE USE ONLY:**

Appointed to: \_\_\_\_\_ Appointment Term: \_\_\_\_\_ Resolution: \_\_\_\_\_  
 Type of Appointment: { } Regular Member { } Alternate Member